



Kindness

Fairness

Growth

# The Buxton Bulletin

Friday 10th October 2025

Phone: 5774 7341 Email: [buxton.ps@education.vic.gov.au](mailto:buxton.ps@education.vic.gov.au)

## Principal's Report

### **Lunch Orders in Term 4**

The next lunch order day will be Friday 24th October. A reminder that orders must be submitted by Tuesday 21st October to help with organising and purchasing food items. There is a possibility that students whose order is submitted later than the Tuesday before lunch order day, may miss out on their request due to unavailability of the particular food item.

### **Glasses For Kids Term 4—Monday 10th November**

The State Schools' Relief Glasses for Kids Program is coming to Buxton on Monday 10th November. The information and consent form have been shared via uEducateUs. Students in Prep to Grade 3 are eligible. They complete free vision screening, testing and provide prescription glasses if required. Please register if you would like your children to participate in the program.

### **Term 4 Curriculum Days**

Please note in your calendars that we have two curriculum days scheduled in Term 4, as we didn't have one in Term 3. Monday 3rd November and Wednesday 26th November. Outside School Hours Care will be offered on Wednesday 26th November, but the service will be closed on Monday 3rd November.

### **End of Year Celebration and Graduation**

Please note in your calendars that the end of year celebration will now be held on Tuesday 16th December at 5pm in the Buxton Memorial Hall, followed by a picnic on the school oval. We have had to change the date so that we don't clash with other local schools' end of year events as we have several families with children at different schools.

### **School Lunches and Eating Breakfast**

We ask parents to check in with your children to make sure they have enough food in their lunchboxes each day and whenever possible, ensure they have a good breakfast. We have had an increase in students telling us they are not eating breakfast and often by second break they have already finished all their lunch and ask staff to make them an extra sandwich. I'm not sure if it is just the novelty of a school made sandwich compared to the exact same thing from home, however it means that other students ask too as it takes up a lot of learning time to prepare these. We always have ingredients on hand to make lunch for kids who forget their lunch or for those times that you wake up in the morning and realise that there is no bread in the house (happens to me a lot!). We just don't want kids coming home having not eaten the lunch you have made for them because they want us to make them something different.

### **School Council Meeting—Thursday 16th October 3:30pm**

All welcome to come along to our next school council meeting on Thursday afternoon. The kids can play in the playground while we meet.

### **Civil and Building Works at School**

The ground works are almost complete, except from some rectification work. We ask everyone to stay off the out of bounds areas (orange flags) to enable the grass to grow back.

## Principal's Report Continued

### **150th Birthday Celebrations - 22nd November 2025**

Our school 150th celebration will be held on Saturday 22nd November 2025 from 12—4pm. We will need helpers to set up the photo displays, run the sausage sizzle, cake stall and to help with the kids' games and activities. More information will be sent home next week, along with a form for people to nominate how they can help. We would love to collect any memorabilia from Buxton Primary School that you have to display. We can copy any original photos you have before the day and return them to you for safe keeping.

For previous celebrations (100 and 125 years), the school has produced and sold an item to mark the occasion, such as a glass, mug or tea towel. We would love to hear your suggestions for what type of item you might be interested in purchasing to mark the occasion.

Kind regards,  
**Sarah Irving**

### **Bike Education Program – Term 4**

We're excited to offer a **Bike Education program** this term for our students, running from **Wednesday 22 October to Wednesday 19 November 2025**.

The program is designed to:

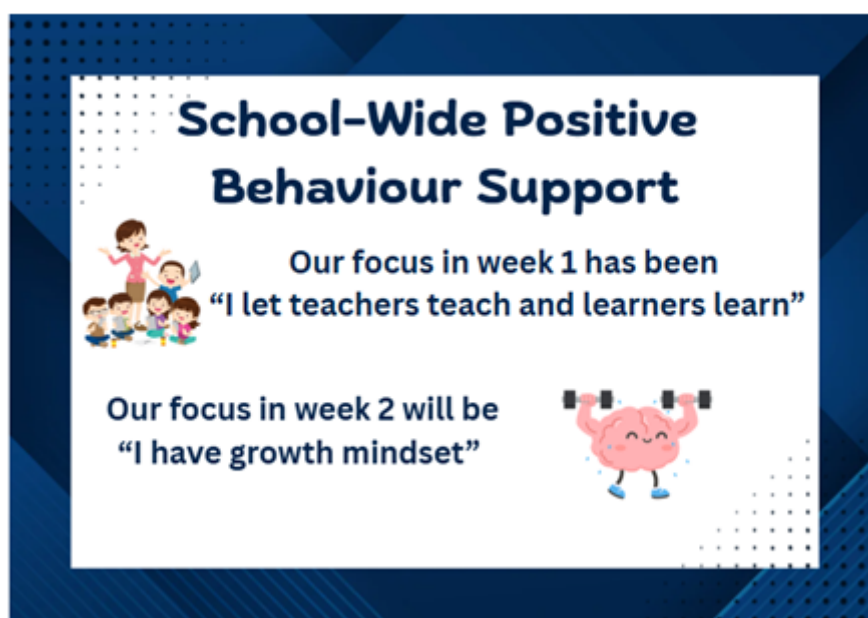
- Build cycling confidence
- Develop safe riding skills
- Increase road safety awareness

Most sessions will take place on school grounds, with students gradually progressing to group rides on our local shared community trail. Some senior students may also have the opportunity to ride on quiet roads, under the supervision of a trained teacher, depending on their readiness.

To participate, **students will need a working bicycle and a correctly fitting helmet at school from Friday 17 October**. Bikes and helmets can be stored securely at school for the duration of the program, or taken home each week if they can be returned before the next session.

If your child doesn't have access to a bike or helmet, please let us know—we'll do our best to help source one.

For any questions about the program, feel free to get in touch with Sarah Cooke.



# 2025 Calendar

|   |  |                                  |   |                                      |  |
|---|--|----------------------------------|---|--------------------------------------|--|
| <b>OCTOBER 2025</b>                                 |  |                                  |   |                                      |  |
| <b>MON</b>  | <b>TUES</b>  | <b>WED</b>                       | <b>THURS</b>  | <b>FRI</b>                           | <b>SAT/SUN</b>   |
| 13  | 14   | 15 <small>ASC Transition</small> | 16 <small>School Council Meeting</small>            | 17                                   | 18/19  |
| 20  | 21   | 22                               | 23  | 24 <small>Lunch Orders</small>       | 25/26  |
| 27  | 28   | 29                               | 30 <small>ASC Transition<br/>ASC Transition</small> | 31                                   |  |
| <b>NOVEMBER 2025</b>                                |  |                                  |   |                                      |  |
| <b>MON</b>  | <b>TUES</b>  | <b>WED</b>                       | <b>THURS</b>  | <b>FRI</b>                           | <b>SAT/SUN</b>   |
|   |  |                                  |   |                                      | 01/02  |
| 03 <small>CURRICULUM DAY</small>                    | 04 <small>MELBOURNE CUP DAY</small>                            | 05                               | 06  | 07 <small>Lunch Orders</small>       | 08/09  |
| 10 <small>2026 Prep Transition 9.00-11.15am</small> | 11 <small>REMEMBRANCE DAY</small>                              | 12                               | 13 <small>School Council Meeting</small>            | 14                                   | 15/16  |
| 17 <small>2026 Prep Transition 9.00-11.15am</small> | 18   | 19 <small>ASC Transition</small> | 20  | 21 <small>Lunch Orders</small>       | 22/23 <small>150 BIRTHDAY CELEBRATIONS SATURDAY 22ND</small> |
| 24 <small>2026 Prep Transition 9.00-11.15am</small> | 25   | 26 <small>CURRICULUM DAY</small> | 27 <small>Dental Van visit</small>                  | 28                                   | 29/30  |
| <b>DECEMBER 2025</b>                                |  |                                  |   |                                      |  |
| <b>MON</b>  | <b>TUES</b>  | <b>WED</b>                       | <b>THURS</b>  | <b>FRI</b>                           | <b>SAT/SUN</b>   |
| 01 <small>2026 Prep Transition 9.00-12.30pm</small> | 02   | 03                               | 04  | 05 <small>Lunch Orders</small>       | 06/07  |
| 08  | 09 <small>Statewide Transition Day</small>                     | 10                               | 11 <small>School Council Meeting</small>            | 12                                   | 13/14  |
| 15  | 16 <small>END OF YEAR CELEBRATIONS &amp; FAMILY PICNIC</small> | 17                               | 18  | 19 <small>Last Day of Term 4</small> | 20/21  |
| 22  | 23   | 24                               | 25 <small>CHRISTMAS DAY</small>                     | 26 <small>BOXING DAY</small>         |  |



## ANNUAL GENERAL MEETING

Buxton Memorial Hall,

2206 Maroondah Hwy, Buxton, 3711

**2:00PM Saturday, 11 October 2025**

Approval of Annual Accounts

Election of Committee of Management

**Guest Speaker : Cindy McLeish MP**

## WEDNESDAY GYMNASTICS

4.15pm till 5.15pm

\$15 per Class or

10 Classes \$120

Contact Italia on 0457 839 999







**Alexandra GOLF CLUB**

# JUNIOR GOLF PROGRAM

**REGISTER NOW**

RUN BY  
PGA PROFESSIONAL MATT JAGER

PROGRAM INCLUDES 9 SESSION  
5 - 10 YEARS - OCT 7, 21, 28 NOV 11, 18, 25 DEC 2, 9, 16  
11 - 17 YEARS - OCT 9, 23, 30 NOV 6, 13, 20, 27, DEC 4, 11

**AFTERSCHOOL 4PM - 5PM**  
**\$150 - 9 SESSIONS OR \$20 A SESSION**

TO REGISTER PLEASE EMAIL:  
MATT.JAGER.GOLF@GMAIL.COM

**MyGOLF**




## Draft Urban Tree Strategy

Council is excited to announce our 10-year Urban Tree Strategy. We're aiming for 40% urban canopy cover to create shady towns and boost community wellbeing.

Your input matters! Share your thoughts until 13 October 2025. Help shape the final strategy, set for adoption in November.

Visit our community engagement website, The Loop at [theloop.murrindindi.vic.gov.au/urbantreetstrategy](https://theloop.murrindindi.vic.gov.au/urbantreetstrategy)  
Scan the QR code, call Council on 5772 0333, or visit one of our Library and Customer Service Centres

**SCAN ME**




## Birds in the Backyard

**'What are birds telling us?'**

Council is hosting a Birds in the Backyard webinar in the lead up to the Aussie Bird Count (from 20-26 October 2025).

Have you ever paused to listen to the birds in your backyard or local park? Birds are more than just a pleasant background to our daily lives, they're important messengers about the health of our environment. Their movements, songs, and even absences can reveal vital information about change in our local environments.

We will broadcast the webinar live on Tuesday 7 October, from 5.45 to 7.30 pm at Alexandra Council Chambers, Kinglake Library and Yea Wetlands Discovery Centre, or you can watch online starting at 6.00 pm.

The session will be led by Dr Gráinne Cleary, well known author and presenter about bird behaviour. Light refreshments will be provided for in-person attendees.

To learn more about the in-person events, or the online webinar, email [environment@murrindindi.vic.gov.au](mailto:environment@murrindindi.vic.gov.au) scan the QR code, or visit our website at [murrindindi.vic.gov.au/birdsinthebackyard](https://murrindindi.vic.gov.au/birdsinthebackyard)

**SCAN ME**



Don't forget, the Aussie Bird Count, celebrate National Bird Week by taking part in the biggest citizen science project to hit Aussie shores. Learn more at [aussiebirdcount.org.au](https://aussiebirdcount.org.au)




## Discover Frogs with FrogID

**A Special Webinar by the Australian Museum**

Council and the Australian Museum are hosting a webinar covering the FrogID Project, why frogs matter, local frog species, and how to get involved in FrogID Week (7 - 16 November 2025).

We will broadcast the webinar live on Wednesday 5 November, from 6.30 to 8.15 pm at Alexandra Council Chambers, Kinglake Library and Yea Wetlands Discovery Centre, or you can watch online starting at 6.30 pm.

The session will be led by Nadiah Roslan from the Australian Museum. For those attending at a local venue, the evening will continue with an excursion to find frogs and use the FrogID App. Light refreshments will be provided.

To find out more about the in-person events, or register to attend online, scan the QR code, email [environment@murrindindi.vic.gov.au](mailto:environment@murrindindi.vic.gov.au) or visit [murrindindi.vic.gov.au/FrogID](https://murrindindi.vic.gov.au/FrogID)

**SCAN ME**

